

**This request must be Mailed to the following address for consideration:**

**Volunteer Request: "Attention Visiting"  
California Correctional Institution  
P. O. Box 1031  
Tehachapi, CA 93581**

**Request for Volunteer Access (CCI Form 180)**

**This form MUST be received by the 20<sup>th</sup> of month by the Reception/Information Center's Secretary to be considered for placement on the next month's list. Sponsor/Chaplain/Teacher must sign and date this form before distributing to volunteers.**

In order that a security clearance for a one-year term may be obtained for your attendance at a meeting of an inmate group or activity, the following information is requested:

**Name** \_\_\_\_\_  
Last First Middle

**Drivers License # or DMV I. D. #** \_\_\_\_\_ **State** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **Social Security #** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Present Address** \_\_\_\_\_

**Telephone #** \_\_\_\_\_ **Age** \_\_\_\_\_ **Sex** \_\_\_\_\_ **Height** \_\_\_\_\_ **Weight** \_\_\_\_\_

**Hair Color** \_\_\_\_\_ **Eye Color** \_\_\_\_\_ **Place of Birth** \_\_\_\_\_

Have you ever been arrested? \_\_\_\_\_ Yes No \_\_\_\_\_ If yes, did this conviction result in your being incarcerated in a state prison? \_\_\_\_\_ Yes No \_\_\_\_\_ If yes to either question, please give details: The name of the institution where you resided \_\_\_\_\_ Offense \_\_\_\_\_ Approximate date \_\_\_\_\_

**Disposition** \_\_\_\_\_  
(Probation, Jail, Prison, Dismissal, Etc.) (Attach documentation, copy of Discharge Card, etc.)

Are you currently on parole or probation? \_\_\_\_\_ Yes No \_\_\_\_\_  
If yes, please give details: \_\_\_\_\_

Do you currently visit any inmate at the California Correctional Institution? \_\_\_\_\_ Yes No \_\_\_\_\_

If yes, list name, CDC Number, and relationship: \_\_\_\_\_

Do you visit any other inmates in the California Department of Corrections? \_\_\_\_\_ Yes No \_\_\_\_\_

If yes, list name, CDC Number and institution where they reside: \_\_\_\_\_

\_\_\_\_\_  
**Requesting Employee: Sponsor/Chaplain/Teacher** Ext. \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
**Signature of Volunteer Applicant** Date \_\_\_\_\_

\_\_\_\_\_  
**Visiting Lieutenant, Reception/Information Center** Date \_\_\_\_\_

CLETS Cleared \_\_\_\_\_ 2011

**Termination Date of Clearance: May 1, 2012**

**Only applications mailed DIRECTLY to "Visiting" will be considered for processing. Revised 2/01/11**